**The Scholarship**

A scholarship, the amount to be determined each year, to be given in May of each year to a graduating, outstanding member(s) of the Burley High School Bobcat Band. More than one scholarship may be awarded. The recipient(s) must have been accepted at an institute of higher learning (2-or 4-year college, university, or technical school, etc.). The recipient need not be entering a musically-orientated field. Selection will be based on: 1) Four-year GPA, 2) Record of attendance at activities of the Bobcat Band, 3) Evaluation of participation in the band program at Burley High School, and 4) Letters of recommendation from adults, teachers, and *former* members of the Bobcat Band who were *classmates* of the candidate. No letters of recommendation from music teachers at Burley High School or Burley Junior High will be accepted as they are part of the selection process.

**The Process**

Please fill out page 2 & 3 of this application. You may attach letters of recommendation from people who know you well and have worked with you in some capacity. These could be teachers, employers, scout leaders, church leaders, etc. You may also include letters from Bobcat Band members who have already graduated and who were in band with you during either your freshman, sophomore or junior years.

Please note that letters of recommendation from either the BJHS Music Teachers or the BHS Music Teachers will *not* be accepted.

**Time Line**

Application deadlines will be posted each year. You may send by email, snail mail, by dropping the application off at the listed address or by turning them in during band on or before the deadline. If sending by mail, be sure to leave enough time for the application to arrive by the deadline.

The date of the presentation of the scholarship award will be posted each year in the BHS Music room. **Addresses:** email: [flosteve@pmt.org](mailto:flosteve@pmt.org) snail mail: Steve Floyd, 2051 Burton Ave. Burley, ID. 83318. Allow time for snail mail to be received by the posted deadline date.

***BE SURE TO CHECK THE POSTED DEADLINE DATE***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4 year GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of institution where you will continue your education: \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What instrument(s) do you play? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Performing groups in which you have participated at BJHS & BHS:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Performing groups in which you have participated outside of BJHS/BHS:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Awards/honors received that you would like the committee to consider:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Positions you have held in the band program at BJHS or BHS:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(Please feel free to use the back of this page for additional information if there is not enough room on the front)

Please include a one paragraph statement about what the Bobcat Band has meant to you and/or done for you during Junior & Senior High School.